

**ADVT NO: 1209/HRD/GRADUATE & TECHNICIAN/APPRENTICES/2026-27
ORDNANCE FACTORY, VARANGAON**

A UNIT OF MUNITIONS INDIA LIMITED (MINISTRY OF DEFENCE)

**ENGAGEMENT OF GRADUATE (ENGG. & NON-ENGG)TECHNICIAN (DIPLOMA HOLDER) APPRENTICES.
FOR THE YEAR 2026-27**

Application are invited from eligible GRADUATE & TECHNICIAN (Diploma Holder) candidates for undergoing one year practical training (Apprenticeship) under Apprentice Act 1961 (Amendment in 1973, 2014 & 2019) who have passed their Degree/Diploma from Government recognized colleges/Universities.

The details given Below:-

1. VACANCIES:-

Sr. No	Stream		Vacancy	UR	SC	ST	OBC	PH			Remark
								OH	HH	VN	
Category wise Bifurcation of GRADUATE General Stream Vacancy											
01	Bachelor of Arts		14	8	1	1	4	1*	NIL	NIL	(*) Will be adjusted in his Own Category i.e. UR/OBC/SC/ST
02	Bachelor of Commerce		14	7	2	1	4	1*			
03	Bachelor of Science	B.SC. (Chem)	14	8	1	1	4	NIL	NIL	NIL	
		B.SC. (Computer)	08	4	1	1	2	NIL	NIL	NIL	
TOTAL			50	27	05	04	14	1*	1*	NIL	
Category wise Bifurcation of GRADUATE (ENGG) & TECHNICIAN (DIPLOMA HOLDER) Vacancy											
01	Mechanical	Graduate Engg.	04	02		01	01	NIL	NIL	NIL	(*) Will be adjusted in his Own Category i.e. UR/OBC/SC/ST.
		Technical (Diploma)	06	03	01		02	01*	NIL	NIL	
02	Electrical	Graduate Engg.	04	02		01	01	NIL	NIL	NIL	
		Technical (Diploma)	06	03	01		02	NIL	NIL	NIL	
03	Computer	Graduate Engg.	04	02		01	01		01*		
		Technical (Diploma)	06	03	01		02	NIL	NIL	NIL	
04	Chemical	Graduate Engg.	04	02		01	01	NIL	NIL	NIL	
		Technical (Diploma)	06	03	01		02	NIL	NIL	NIL	
05	Electronics & Telecommunication	Graduate Engg.	02	02				NIL	NIL	NIL	
		Technical (Diploma)	03	01		01	01	NIL	NIL	NIL	
06	Civil	Graduate Engg.	02	02				NIL	NIL	NIL	
		Technical (Diploma)	03	02	01			NIL	NIL	NIL	
Total			50	27	05	05	13	01*	01*	NIL	
Grand Total			100	54	10	09	27	02*	02*		

- Essential Educational Qualification: Candidates should have successfully completed Graduation/Diploma in respective stream from a Government recognized University.
- Rate of Stipend : A. For Graduate (Engg. & Non Engg.) Apprentices Rs. 12300/- per month.
B. For Technician Apprentices Rs. 10900/- per month
- Period of Training: One Year from the date of joining.
- Gap between the date of passing & date of joining should not be more than Five years.
- This is purely a training & there will be no obligation on ORDNANCE FACTORY VARANGAON to offer any employment.
- The selection for engagement of apprentice will be based on Merit, taking into consideration of the marks secured in all semester of Degree/Diploma examination and clearing FVR & Medical Examination.
- In case of Marks/Score in the form of CGPA/SGPA, applicants must have to convert it in to marks & enter in application with supporting documents from School/College/University for CGPA/SGPA conversion.
- Eligible candidate may apply to **THE CHIEF GENERAL MANAGER, ORDNANCE FACTORY VARANGAON, TALUKA, BHUSAWAL, DIST. JALGAON [MS]-425300** in prescribed format (placed with this advertisement) with self attested copies of mark sheet of all semester attached with application & caste certificate if applicable. OBC candidates, enclose the Non-creamy layer certificate along with caste certificate.
- The last date for acceptance of application will be within 21 days from date of publication in newspaper.
- The candidate has to make his/her own arrangement for accommodation & traveling for the engagement Pro-cess/during Apprenticeship Training Period.

Sd/-
(V.K.Kolhe)
DIVISIONAL OFFICER/HRD
FOR CHIEF GENERAL MANAGER

PROFORMA

**APPLICATION FOR APPRENTICESHIP AS A GRADUATE (ENGG & NON-ENGG)/TECHNICIAN
IN ORDNANCE FACTORY, VARANGAON (A UNIT OF MUNITIONS INDIA LTD, MINISTRY OF DEFFENCE)
UNDER APPRENTICES ACT,1961 (AMENDED IN 1973, 2014 & 2019)**

To,
The Chief General Manager,
Ordnance Factory Varangaon,
Dist. Jalgaon (M.S.) 425308.

Passport size
photograph
Duly signed
by
candidate

01. Applied for
A. "GRADUATE APPRENTICE" : Engg/Non Engg Stream:.....
B. Technician (Diploma Holder) : Stream:.....
02. Full name of applicant in Block Letter :
(As per the SSC Mark sheet)
03. Full postal address with pin code :
(Address for Correspondance)
04. Date of Birth (DD/MM/YYYY) : / /
05. Citizenship & State of Domicile : :
06. Aadhar Card No. : :
07. Mobile No. : :
08. Valid e-mail ID : :
09. If belong to the SC/ST/OBC : :
Mention the Category
10. Whether PH (Physically Handcapped): YES/NO If Yes Specify the disability HH/OH/VH % Disability:.....
11. Educational Qualification :

Sr.No.	Name Exam Passed	Name of Board/University	Date of Passing	Total Marks (CGPA/SGPA)	Marks Obtained & Class/GRADE	% Marks Obtained
1	SSC					
2	HSC					

For Graduation/Diploma - Fill Details Mention Stream:-

Sr.No.	Name Exam Passed	Name of University	Date of Passing	Sum of marks of all semester (CGPA/SGPA)	Sum of Marks obtained in of all semester	(*) Average % scored/in case of CGPA convert into %
1	Graduate (Engg/Non-Engg)					
2	Diploma					

*CGPA Conversion to % is mandatory with valid proof for conversion formula.

12. List of enclosures:-

Certificates:-

- (a) Date of Birth/School Leaving Certificate.
- (b) Education Qualification & Mark Sheet (s) & Certificates(s)-All semester
- (c) Caste Certificate.
- (d) Non Creamy Certificate for OBC candidates.
- (e) Aadhar Card

SELF DECLARATION

Certified that the information given above is correct in best of my knowledge. If found incorrect then my training will be terminated by legal action before/during training.

Date:

Name & Signature of Applicant